

## Survey of epigraphic sources for the study of emotions 1

Researcher: Benjamin Millis

Corpus: Inscriptiones Graecae. Inscriptiones Atticae Euclidis anno anteriores. Editio Tertia, Berlin 1981-1998.  
IG I<sup>3</sup>

**Edition:** IG I<sup>3</sup> 12

**Place:** Athens.

**Date:** 465–450 BCE.

**Content:** Treaty. There is to be friendship (restored) between the Athenians and the Halikyaioi. **Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 17

**Place:** Athens. Acropolis.

**Date:** 451/0 BCE.

**Content:** Decree. The people of Sigeion were good toward the Athenians. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 29

**Place:** Athens. Acropolis.

**Date:** c. 450 BCE.

**Content:** Decree. Unknown people were good (restored) concerning the Athenians and acted without trickery (restored) and without doing harm (restored). **Gratitude. Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 30

**Place:** Athens. Theatre.

**Date:** c. 450 BCE.

**Content:** Decree. A man was good (restored). **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 37

**Place:** Athens. Acropolis.

**Date:** 447/6 BCE.

**Content:** Decree. In the context of an oath, the people of Kolophon swear to do whatever they can that is noble (restored) and good (restored) concerning Athens, to be friendly toward them, and to act without trickery (restored) and without doing harm (restored). **Interstate friendship.**

**B**

**Edition:** IG I<sup>3</sup> 43

**Place:** Athens. Acropolis.

**Date:** c. 445–442 BCE.

**Content:** Decree. The people of Kolophon are praised for being good (restored) concerning Athens. **Gratitude. Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 48

**Place:** Athens. Acropolis.

**Date:** 439/8 BCE.

**Content:** Treaty. In the context of an oath, the people of Samos swear to do whatever they can that is noble (restored) and good concerning Athens, and the Athenians likewise swear to do whatever they can for Samos that is noble (restored). **Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 61

**Place:** Athens. Theatre.

**Date:** 426/5 BCE.

**Content:** Decree. The Athenians will devise whatever seems to be good concerning Methone (lines 48–49). **Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 65

**Place:** Athens. Acropolis.

**Date:** c. 427/6 BCE.

**Content:** Decree. A man is honoured for being good concerning the Athenians. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 66

**Place:** Athens. Acropolis.

**Date:** 427/6 BCE.

**Content:** Decree. Mytilene was and is noble and a friend to the Athenians; the latter send a messenger to announce that they likewise behave nobly towards Mytilene and to give them various rights. **Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 67

**Place:** Athens. Acropolis.

**Date:** 427/6 BCE.

**Content:** Treaty. Mytilene is friendly to the Athenians and acts well towards them. **Interstate friendship.**

**B**

**Edition:** IG I<sup>3</sup> 73

**Place:** Athens. Acropolis.

**Date:** 424/3 BCE.

**Content:** Decree. A man (same man as in no. 97 below) was good (restored) concerning the Athenians, and they will determine what good they can do in return (lines 6–7). The latter statement is repeated in line 20 (restored), the former in lines 24–25 (partially restored). **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 75

**Place:** Athens. Acropolis.

**Date:** 424/3 BCE.

**Content:** Treaty. Halieis will be friends (restored) with Athens (line 22). **Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 76

**Place:** Athens. Acropolis.

**Date:** 422 BCE.

**Content:** Treaty. The Bottiaioi will be friends with the Athenians (line 17) and will have the same friends and enemies as the Athenians (lines 18–19); the cities of the Bottiaioi assenting to the friendship will be listed on a stele (lines 23–25). **Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 84

**Place:** Athens. Acropolis slope.

**Date:** 418/7 BCE.

**Content:** Decree. The boundaries of the sanctuaries of Kodros, Neleus, and Basile are to be set out as well and as piously as possible (lines 7–8). **Piety.**

**C**

**Edition:** IG I<sup>3</sup> 89

**Place:** Athens. Acropolis.

**Date:** 417–413 BCE?

**Content:** Treaty. In the context of a treaty with Perdikkas, there is discussion of friendship between him and Arraboios (lines 57–58). **Interstate friendship.**

**B**

**Edition:** IG I<sup>3</sup> 92

**Place:** Athens. Acropolis.

**Date:** c. 416/5 BCE.

**Content:** Decree. A man is honoured who was good concerning the Athenians. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 96

**Place:** Athens. Acropolis.

**Date:** 412/1 BCE.

**Content:** Decree. A man is mentioned who was good concerning Athens and Samos (line 16). **Gratitude**

**C**

**Edition:** IG I<sup>3</sup> 97

**Place:** Athens.

**Date:** 412/1 BCE.

**Content:** Decree. A man and his father (same men as in no. 73 above) are honoured who were good apparently concerning Athens. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 101

**Place:** Athens.

**Date:** 410/9 BCE (and 407/6 BCE?).

**Content:** Decree. The Neapolitai are honoured for being good concerning the army (mostly restored) and people (partially restored) of Athens (lines 9–10); they were zealous to do whatever good they could for Athens and in return have thanks from Athens for being good etc. (lines 33–37); essentially repeated in a second decree (lines 48ff.).

**Gratitude. Trust. Interstate friendship. Zeal.**

**A**

**Edition:** IG I<sup>3</sup> 102

**Place:** Athens. Acropolis.

**Date:** 410/9 BCE.

**Content:** Decree. A man is honoured for being good concerning the Athenians and zealous to do whatever good he could. **Gratitude. Zeal.**

**B**

**Edition:** IG I<sup>3</sup> 103

**Place:** Athens. Acropolis.

**Date:** 410/9 BCE.

**Content:** Decree. The Halikarnasseis are honoured for being good towards the army and city of the Athenians. **Gratitude. Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 106

**Place:** Athens. Acropolis.

**Date:** 409/8 BCE.

**Content:** Decree. Men are honoured for being good (almost entirely restored) concerning Athens and zealous (mostly restored) to do whatever good (restored but repeated below) they could regarding the city and the people, and useful (restored) to the army. **Gratitude. Zeal.**

**C**

**Edition:** IG I<sup>3</sup> 108

**Place:** Athens. Acropolis.

**Date:** c. 409 BCE.

**Content:** Decree? There is a mention of something done (?) most zealously. **Zeal.**

**B**

**Edition:** IG I<sup>3</sup> 109

**Place:** Athens. Acropolis.

**Date:** 410–407 BCE.

**Content:** Decree? Men are honoured (?) for being good. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 110

**Place:** Athens. Acropolis.

**Date:** 408/7 BCE.

**Content:** Decree. A man is honoured for being good concerning Athens and zealous to do whatever good he could. **Gratitude. Zeal.**

**B**

**Edition:** IG I<sup>3</sup> 113

**Place:** Athens. Acropolis.

**Date:** c. 410 BCE.

**Content:** Decree. Euagoras of Cyprus is honoured, apparently for his goodwill towards Athens (?) (line 17) and for doing whatever good he could (line 35); possibly he was referred to as good, zealous, etc. in lines 5ff. **Gratitude. Goodwill.**

**B**

**Edition:** IG I<sup>3</sup> 114

**Place:** Athens. Acropolis.

**Date:** 407/6 BCE.

**Content:** Decree. A man is honoured for being good (restored) concerning the Athenians and zealous to do whatever good (restored) he could. **Gratitude. Zeal.**

**B**

**Edition:** IG I<sup>3</sup> 117

**Place:** Athens. Acropolis.

**Date:** 407/6 BCE.

**Content:** Decree. Archelaos of Macedonia is honoured for being good (lines 26 and 33) and zealous (restored) to do whatever good he could (lines 34–35). **Gratitude. Zeal.**

**B**

**Edition:** IG I<sup>3</sup> 119

**Place:** Athens. Acropolis slope.

**Date:** 407 BCE.

**Content:** Decree. Men from Klazomenai are honoured for being good. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 121

**Place:** Athens. Agora.

**Date:** 410–405 BCE.

**Content:** Decree. A man is honoured for being good (restored) and zealous (restored) concerning the Athenians. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 123

**Place:** Athens. Acropolis.

**Date:** 407/6 BCE.

**Content:** Treaty. An embassy is sent to the Carthaginians asking for friendship (mostly restored); Carthaginian envoys are honoured for being good (partially restored) concerning the Athenians. **Interstate friendship.**

**C**

**Edition:** IG I<sup>3</sup> 125

**Place:** Athens. Acropolis.

**Date:** 405/4 BCE.

**Content:** Decree. A man is honoured for being good (restored; line 8) and on account of his virtue and goodwill toward the Athenians. **Gratitude. Goodwill.**

**B**

**Edition:** IG I<sup>3</sup> 127 (= IG II<sup>2</sup> 1)

**Place:** Athens. Acropolis.

**Date:** 405/4 BCE (inscribed 403/2 BCE).

**Content:** Decree. The Samians are honoured for being good and zealous to do whatever good they could (line 9; cf. line 37 where restored). **Gratitude. Zeal. Interstate friendship.**

**B**

**Edition:** IG I<sup>3</sup> 156

**Place:** Athens. Acropolis.

**Date:** 440–425 BCE.

**Content:** Decree. There is praise for the good things that a man did concerning the Athenians. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 158

**Place:** Athens. Acropolis.

**Date:** 430 BCE.

**Content:** Decree. A man is honoured for being good (restored) and who did whatever good he could. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 160

**Place:** Athens. Acropolis?

**Date:** c. 435–420 BCE.

**Content:** Decree. Someone was good (partially restored) concerning the demos (?; restored) and zealous (partially restored). **Gratitude. Zeal.**

**C**

**Edition:** IG I<sup>3</sup> 162

**Place:** Athens. Acropolis.

**Date:** 440–415 BCE.

**Content:** Decree. A group of men are honoured who were good (restored) toward the Athenians and zealous (almost entirely restored) to do whatever good (restored) they could. **Gratitude. Zeal.**

**B**

**Edition:** IG I<sup>3</sup> 164

**Place:** Athens. Acropolis.

**Date:** 440–425 BCE.

**Content:** Decree. Two men are honoured for being good (lines 17 and 20). **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 167

**Place:** Athens. Acropolis.

**Date:** 430–415 BCE.

**Content:** Decree. Men are honoured for being good (restored) concerning the Athenians. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 177

**Place:** Athens. Acropolis.

**Date:** 420–405 BCE.

**Content:** Decree. A man is honoured for being good (mostly restored) toward Athens and zealous (restored) to do whatever good he could. **Gratitude.**

**B**

**Edition:** IG I<sup>3</sup> 227 (= IG II<sup>2</sup> 8)

**Place:** Athens. Acropolis.

**Date:** 424/3 BCE (re-inscribed in 4th cent. BCE).

**Content:** Decree. A man is honoured for being good toward the Athenians. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 228 (= IG II<sup>2</sup> 32)

**Place:** Athens. Acropolis.

**Date:** 5th cent. BCE (inscribed 385/4 BCE).

**Content:** Decree. A man is honoured who is good concerning Athens. **Gratitude.**

**C****Edition:** IG I<sup>3</sup> 422**Place:** Athens. City Eleusinion.**Date:** 414/3 BCE.**Content:** Auction account. Contains a reference to impiety concerning the mysteries (lines 226–227). **Piety. Fear of gods.****B****Edition:** IG I<sup>3</sup> 426**Place:** Athens. City Eleusinion.**Date:** 414/3 BCE.**Content:** Auction account. The goods being sold are those of men who were **impious** concerning the two gods (lines 100–101; cf. 177). **Piety. Fear of gods.****B****Edition:** IG I<sup>3</sup> 427**Place:** Athens. City Eleusinion.**Date:** 414/3 BCE.**Content:** Auction account. The goods are those of men who were **impious** concerning the mysteries (line 1). **Piety. Fear of gods.****B****Edition:** IG I<sup>3</sup> 501 (= CEG I 179)**Place:** Athens. Acropolis.**Date:** c. 505 BCE and c. 455 BCE.**Content:** Dedication. The Athenians defeated **hybris. Pride.****A = Database Record 13****Edition:** IG I<sup>3</sup> 638 (= CEG I 200)**Place:** Athens. Acropolis.**Date:** c. 510–500 BCE?**Content:** Dedication. The dedicator was high-minded. **Pride.****B****Edition:** IG I<sup>3</sup> 647 (= CEG I 205)**Place:** Athens. Acropolis.**Date:** c. 510–500 BCE?**Content:** Dedication. The dedication was pleasing to Athena. **Piety.****C****Edition:** IG I<sup>3</sup> 722 (= CEG I 225)**Place:** Athens. Acropolis.**Date:** c. 500–480 BCE?**Content:** Dedication. Athena has a zealous heart for the dedicants. **Piety.****B****Edition:** IG I<sup>3</sup> 728 (= CEG I 227)**Place:** Athens. Acropolis.**Date:** c. 500–480 BCE?**Content:** Dedication. Prayer to Athena to grant the dedicant the possibility to make another dedication. **Gratitude. Piety. Hope.****A**

**Edition:** IG I<sup>3</sup> 776 (CEG I 234)

**Place:** Athens. Acropolis.

**Date:** c. 500–480 BCE?

**Content:** Dedication. The dedicant gives thanks to Hermes. **Gratitude. Piety.**

**C**

**Edition:** IG I<sup>3</sup> 788 (= CEG I 260)

**Place:** Athens. Acropolis.

**Date:** c. 490–480 BCE?

**Content:** Dedication. The dedicant hopes that the dedication may be **pleasing** to Athena.

**Piety.**

**C**

**Edition:** IG I<sup>3</sup> 872 (= CEG I 275)

**Place:** Athens. Acropolis.

**Date:** c. 450 BCE?

**Content:** Dedication. The dedication is thanking Athena. **Piety. Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 885 (= CEG I 280)

**Place:** Athens. Acropolis.

**Date:** c. 440 BCE?

**Content:** Dedication. The dedicant was a beloved/loving son. **Family affection.**

**C**

**Edition:** IG I<sup>3</sup> 887 (= CEG I 279a)

**Place:** Athens. Acropolis.

**Date:** c. 450–425 BCE?

**Content:** Dedication. The dedication was given in thanks (restored). **Gratitude. Piety.**

**C**

**Edition:** IG I<sup>3</sup> 953 (= CEG I 317)

**Place:** Athens. City Eleusinion.

**Date:** c. 450 BCE?

**Content:** Dedication. Dedicant wishes not to provoke envy from the gods. **Envy.**

**B**

**Edition:** IG I<sup>3</sup> 1014 (= CEG I 313)

**Place:** Athens. Chaidari.

**Date:** c. 470–460 BCE?

**Content:** Dedication. The dedication was given in thanks (restored from full text which appears at AP 6.138). **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 1027 bis.

**Place:** Athens. Thorikos.

**Date:** c. 435–410 BCE?

**Content:** Dedication. Dedicant is to give thanks (restored) in return. **Gratitude.**

**C**

**Edition:** IG I<sup>3</sup> 1149 (= CEG I 135)

**Place:** Athens. Kerameikos.



**Date:** c. 458 BCE.

**Content:** Casualty list. The Argives who fell in battle caused grief by their deaths. **Grief.**  
**B**

**Edition:** IG I<sup>3</sup> 1154 (= CEG I 11).

**Place:** Athens. Kerameikos.

**Date:** 460–450 BCE.

**Content:** Funerary. Death of a foreign proxenos caused pain/grief for his fatherland. **Grief**  
**B**

**Edition:** IG I<sup>3</sup> 1162 (= CEG I 6)

**Place:** Athens.

**Date:** 447 BCE.

**Content:** Casualty list. The death of those who died in the Hellespont is described in poetic terms. **Grief.**  
**C**

**Edition:** IG I<sup>3</sup> 1163 (= CEG I 5)

**Place:** Athens. Area of Kerameikos.

**Date:** 446 BCE.

**Content:** Casualty list. The deceased are wretched, but the end perhaps indicates an acceptance of death. **Grief. Consolation.**  
**B**

**Edition:** IG I<sup>3</sup> 1179 (= CEG I 10)

**Place:** Athens. Area of Kerameikos.

**Date:** 432 BCE.

**Content:** Casualty list. The city and people of Athens miss the fallen. **Grief.**  
**B**

**Edition:** IG I<sup>3</sup> 1194 bis (= CEG I 13)

**Place:** Athens. Sepolia.

**Date:** c. 575–550 BCE?

**Content:** Funerary. Passers-by are urged to pity the deceased, who was a good man.  
**Pity.**  
**B**

**Edition:** IG I<sup>3</sup> 1196 (= CEG I 14)

**Place:** Athens. Kerameikos?

**Date:** c. 560–550 BCE?

**Content:** Funerary. A father, lamenting his deceased good son, erected the monument.  
**Grief; lament.**  
**B**

**Edition:** IG I<sup>3</sup> 1204 (= CEG I 28)

**Place:** Athens. Area of Kerameikos.

**Date:** c. 540–530 BCE?

**Content:** Funerary. Passer-by is urged to pity the deceased. **Pity**  
**B**

**Edition:** IG I<sup>3</sup> 1208 (= CEG I 34)

**Place:** Athens. Area of Kerameikos.

**Date:** c. 530 BCE?

**Content:** Funerary. The tomb is of a good and prudent man; the observer is urged to mourn since death also awaits him. **Grief.**

**B**

**Edition:** IG I<sup>3</sup> 1211 (= CEG I 41)

**Place:** Athens. Kerameikos.

**Date:** c. 530–520 BCE?

**Content:** Funerary. Monument was erected by deceased's father in return for virtue and prudence. **Gratitude. Family affection.**

**C**

**Edition:** IG I<sup>3</sup> 1213 (= CEG I 43)

**Place:** Athens. Kerameikos.

**Date:** c. 525 BCE?

**Content:** Funerary. Inscription mentions mourning. **Grief; mourning.**

**B**

**Edition:** IG I<sup>3</sup> 1214 (= CEG I 42)

**Place:** Athens. Peiraeian Gate.

**Date:** c. 525 BCE?

**Content:** Funerary. Monument is for a good son. **Family affection.**

**C**

**Edition:** IG I<sup>3</sup> 1215 (= CEG I 46)

**Place:** Athens. Plat. Klafmonos.

**Date:** c. 525–500 BCE?

**Content:** Funerary. Monument is for a beloved son, whom sorrowful death now holds. **Family affection. Grief.**

**B**

**Edition:** IG I<sup>3</sup> 1218 (= CEG I 50)

**Place:** Athens. Kerameikos.

**Date:** c. 510 BCE.

**Content:** Funerary. Monument is for son whose death gave grief to his father. **Grief.**

**B**

**Edition:** IG I<sup>3</sup> 1219 (= CEG I 51)

**Place:** Athens. Kerameikos.

**Date:** 510 BCE.

**Content:** Funerary. Observer is urged to **pity** the deceased, whose death destroyed the good hope of his friends. **Hope. Grief. Pity.**

**B**

**Edition:** IG I<sup>3</sup> 1223 (= CEG I 59)

**Place:** Athens. Agora.

**Date:** c. 510–500 BCE?

**Content:** Funerary. Monument is for a person whose death caused unceasing grief for his friends. **Grief. Friendship.**

**B**

**Edition:** IG I<sup>3</sup> 1225 (= CEG I 57)

**Place:** Athens. Peiraeian Gate.

**Date:** c. 510–500 BCE?

**Content:** Funerary. People pleased the father of the deceased (?) by building the monument. **Family affection.**

**B**

**Edition:** IG I<sup>3</sup> 1231 (= CEG I 70)

**Place:** Athens. Od. Christou Lada.

**Date:** c. 500 BCE?

**Content:** Funerary. Beloved person made the monument for his brother. **Family affection.**

**B**

**Edition:** IG I<sup>3</sup> 1235 (= CEG I 75)

**Place:** Athens. Metropolitan cathedral.

**Date:** c. 500–480 BCE?

**Content:** Funerary. The death of the deceased caused grief. **Grief.**

**B**

**Edition:** IG I<sup>3</sup> 1240 (= CEG I 27)

**Place:** Athens. Aegilia.

**Date:** c. 540–530 BCE?

**Content:** Funerary. Observer is urged to pity the deceased. **Pity.**

**B**

**Edition:** IG I<sup>3</sup> 1241 (= CEG I 25)

**Place:** Athens. Aegilia.

**Date:** c. 540–530 BCE?

**Content:** Funerary. Father and beloved mother made monument for beloved son. **Family affection.**

**C**

**Edition:** IG I<sup>3</sup> 1251 (= CEG I 18)

**Place:** Athens. Erchia.

**Date:** c. 550–540 BCE?

**Content:** Funerary. Monument is of a beloved daughter. **Family affection.**

**C**

**Edition:** IG I<sup>3</sup> 1258 (= CEG I 67)

**Place:** Athens. Halae Araph.

**Date:** c. 500 BCE?

**Content:** Funerary. Deceased was prudent, prudent, good to *xenoi*, trustworthy. **Friendship. Trust.**

**C**

**Edition:** IG I<sup>3</sup> 1265 (CEG I 26)

**Place:** Athens. Prospalta.

**Date:** c. 540–530 BCE?

**Content:** Funerary. Monument is for a beloved sister. **Family affection.**

**C**

**Edition:** IG I<sup>3</sup> 1266 (= CEG I 32)

**Place:** Athens. Paeania.

**Date:** c. 530 BCE?

**Content:** Funerary. Monument was erected out of affection. **Family affection.**

**B**

**Edition:** IG I<sup>3</sup> 1269 (= CEG I 36)

**Place:** Athens. Prospalta.

**Date:** c. 530 BCE.

**Content:** Funerary. Monument is for a good and prudent (restored) man (=husband?).

**Marital affection.**

**C**

**Edition:** IG I<sup>3</sup> 1274 ter (= CEG I 30)

**Place:** Athens or Attica.

**Date:** c. 540 BCE?

**Content:** Funerary. Very fragmentary inscription apparently refers to love/affection and someone who is prudent. **Affection.**

**C**

**Edition:** IG I<sup>3</sup> 1275 (= CEG I 44)

**Place:** Athens or Attica.

**Date:** c. 520 BCE?

**Content:** Funerary. Very fragmentary inscription apparently refers to someone or something good and to friends. **Friendship.**

**C**

**Edition:** IG I<sup>3</sup> 1277 (= CEG I 68)

**Place:** Athens or Attica.

**Date:** c. 500 BCE?

**Content:** Funerary. Passer-by is urged to offer pity. **Pity.**

**B**

**Edition:** IG I<sup>3</sup> 1278 (CEG I 74)

**Place:** Athens or Attica.

**Date:** c. 500–480 BCE?

**Content:** Funerary. Monument is of a beloved and good husband. **Marital affection.**

**C**

**Edition:** IG I<sup>3</sup> 1287 (= CEG I 86)

**Place:** Athens.

**Date:** c. 410 BCE?

**Content:** Funerary. Monument was erected out of piety (almost wholly restored). **Pity.**

**C**

**Edition:** IG I<sup>3</sup> 1288 bis (= CEG I 100)

**Place:** Athens. Agora.

**Date:** c. 410–403 BCE?

**Content:** Funerary. Very fragmentary inscription contains a reference to the hybris of enemies. **Pride.**

**B**

**Edition:** IG I<sup>3</sup> 1290 (= CEG I 89)

**Place:** Athens. Kerameikos.

**Date:** c. 410–400 BCE?

**Content:** Funerary. Monument is for the beloved child of a daughter; written in poetic language; the tenor of the inscription seems to suggest great sadness. **Family affection. Grief.**

**A**

**Edition:** IG I<sup>3</sup> 1295 bis (= CEG I 97)

**Place:** Athens. Keramikos.

**Date:** c. 420–410 BCE?

**Content:** Funerary. Monument was erected in return for trusty and sweet friendship/affection. **Affection**

**B**

**Edition:** IG I<sup>3</sup> 1311

**Place:** Athens. Area of Piraeus.

**Date:** c. 430–400 BCE?

**Content:** Funerary. Deceased was a prudent daughter. **Family affection.**

**C**

**Edition:** IG I<sup>3</sup> 1315 (= CEG I 84)

**Place:** Athens. Vari.

**Date:** c. 420–410 BCE?

**Content:** Funerary. Monument is for a brother and sister (?), who by dying caused grief for their **beloved** father and mother. **Family affection.**

**B**

**Edition:** IG I<sup>3</sup> 1321 (= CEG I 95)

**Place:** Athens. Kallithea.

**Date:** c. 410–400 BCE?

**Content:** Funerary. Deceased gave grief to her father by dying; if there is joy in life, she left it by dying. **Family affection. Joy. Grief.**

**B**

**Edition:** IG I<sup>3</sup> 1329 (= CEG I 92)

**Place:** Athens. Piraeus.

**Date:** c. 420–400 BCE?

**Content:** Funerary. Monument was erected on account of virtue and friendship. **Friendship**

**B**

**Edition:** IG I<sup>3</sup> 1336

**Place:** Athens. Piraeus.

**Date:** c. 425 BCE?

**Content:** Funerary. Deceased was a good wife. **Marital affection.**

**C**

**Edition:** IG I<sup>3</sup> 1349 bis (= CEG I 96)

**Place:** Athens or Attica.

**Date:** c. 430–425 BCE?

**Content:** Funerary. Monument was erected by the children of the deceased, a man from Gortyn, for justice, prudence and virtue. **Filial affection.**

**C**

**Edition:** IG I<sup>3</sup> 1357 (= CEG I 58)

**Place:** Athens. Kerameikos.

**Date:** c. 510–500 BCE?

**Content:** Funerary. The deceased, from Naxos, caused much grief by dying; the monument was erected on account of prudence and virtue and was pleasing to the deceased. **Grief. Affection.**

**B**

**Edition:** IG I<sup>3</sup> 1365 (= CEG I 52)

**Place:** Athens. Od. Erysichthonos.

**Date:** c. 510 BCE.

**Content:** Funerary. The deceased, a Samian, lies far from his friends. **Friendship**

**B**