

The Social and Cultural Construction of Emotions: The Greek Paradigm  
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## Survey of epigraphic sources for the study of emotions 1

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Corpus: W.M. Calder, *Monumenta Asiae Minoris antiqua* I (Manchester 1928)  
MAMA I

**Edition:** MAMA I 5.

**Place:** Area of Laodikeia Katakekaumene

**Date:** Imperial period.

**Content:** An altar dedicated according to Zeus' orders (in a dream?). **Piety.**

**B**

**Edition:** MAMA I 9.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** An altar to Apollo dedicated in accordance with god's orders (*kata keleusin*).

**Piety.**

**B**

**Edition:** MAMA I 14.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** A tomb of Valentilla erected by her husband in memory of his 'most pleasing/charming wife' (*gynaiki charisamenei*). **Marital affection**

**A**

**Edition:** MAMA I 28.

**Place:** Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** A tomb erected by Iulia, a slave, for her 'sweetest husband'. **Marital affection**

**B**

**Edition:** MAMA I 41.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene

**Date:** Imperial period.

**Content:** A tomb of Zotikos, made by his father, a slave for his 'sweetest son'. **Parental affection**

**B**

**Edition:** MAMA I 51.

**Place:** Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** A tomb of Likinios, erected by his mother Aur(elia) Heraklis for her 'sweetest child' while he was living. **Parental affection**

**B**

**Edition:** MAMA I 54.

**Place:** Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** A tomb of Papas erected by his wife Aur(elia) Douda for her 'sweetest husband'.

**Marital affection**

**B**

**Edition:** MAMA I 60.

**Place:** Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Aur. Zenonis, erected by her husband Aur. Heraklios from Theodosiopolis for his 'sweetest spouse'. **Marital affection**  
**B**

**Edition:** MAMA I 61.

**Place:** Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb erected by Aur. Magnos for his 'sweetest father' and 'sweetest mother'.  
**Family affection**

**B**

**Edition:** MAMA I 64.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** A tomb of Glaukos, erected by his wife Aur. Polla for her 'sweetest husband'.  
**Marital affection**

**B**

**Edition:** MAMA I 73.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** A tomb of Aur. Menneas, erected by his wife Aur. Doudes for her 'sweetest husband'. **Marital affection**

**B**

**Edition:** MAMA I 74.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE (212 CE? Zosimos isn't yet Aurelius).

**Content:** A tomb of Zosimos, erected by his wife Aur. Pribis with their son Aur. Mama for her 'sweetest husband'. **Marital affection**

**B**

**Edition:** MAMA I 75.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** A tomb erected by Aur. Dades and Domna his wife for their 'sweetest children' in the latters' lifetime. **Family affection**

**A**

**Edition:** MAMA I 99.

**Place:** Laodikeia Katakekaumene.

**Date:** 1st-2nd cent. CE.

**Content:** A tomb of Aspasia erected by her husband for his 'sweetest and most respected spouse'. **Marital affection; respect**

**B**

**Edition:** MAMA I 100.

**Place:** Laodikeia Katakekaumene.

**Date:** 1st-2nd cent. CE.

**Content:** A tomb of Valentilla, wife of Eukarpos, and Kallippos, carried away by 'deadly Fate'. **Grief.**

**A**

**Edition:** MAMA I 117.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** A tomb of Apfia, erected by her husband 'because of tender affection (*philostorgia*). **Marital affection**

**B**

**Edition:** MAMA I 121.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** A tomb of Douda, erected by her husband Papas for his 'sweetest wife'. **Marital affection**

**B**

**Edition:** MAMA I 128.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** : A tomb of the daughters of Orestes and Eutychos (sic! a scribal error for Eutychia / Eutychis, ed.) erected 'because of affection' (*philostorgia*). **Family affection**

**B**

**Edition:** MAMA I 138.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** A tomb of Longos, erected by his mother Kleopatra to her 'sweetest child'. **Family affection**

**B**

**Edition:** MAMA I 157.

**Place:** Suwerek, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** A tomb of Gennadios erected by mournful parents when 'he endured the scripture' for the sake of the lambs – presumably a Christian martyr (ed.pr.). **Faith; piety; self-sacrifice; grief**

**A**

**Edition:** MAMA I 167.

**Place:** Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Sanbatios, who served in the *numerus lanciariorum iuniorum*, erected by his mother Fla. Diogenia for the 'sweetest son'. **Parental affection**

**B**

**Edition:** MAMA I 172.

**Place:** Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Abra, a Christian priest, erected by his son for the 'sweetest father'.

**Family affection**

**B**

**Edition:** MAMA I 175.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** Tombs of Orestine and Mnesitheos erected by Gaios Eioulios Patrikios to his 'sweetest aunt' and 'beloved brother' (*potheinotatos*). **Family affection.**

**A**

**Edition:** MAMA I 177

**Place:** Kauakly Punar, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Anenkletos, erected by his parents (a Christian priest and his wife) to their 'sweetest' and 'dearly beloved' son (*potheinotatos*). **Family affection**

**A**

**Edition:** MAMA I 180

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb (Christian) erected by Aurelius Konon and his siblings to their 'sweetest parents' Hermes and Asiatike. **Family affection**

**B**

**Edition:** MAMA I 181

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A tomb of Alexandros, erected by his wife Aurelia Domna for her 'sweetest husband'. **Marital affection**

**B**

**Edition:** MAMA I 182

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A tomb (Christian) erected by Aur. Meiros for his 'sweetest spouse' Theosebeie.

**Marital affection**

**B**

**Edition:** MAMA I 183.

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A tomb of Paulos erected by his wife Aur. Prokla for her 'sweetest husband'.

**Marital affection**

**B**

**Edition:** MAMA I 184.

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A tomb of Miros, a Christian priest, erected by his wife Aurelia Matriona for her 'dearly beloved' (*potheinotatos*) husband. **Marital affection**

**B**

**Edition:** MAMA I 185.

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb (Christian) of Paulos and Basilisse erected by their son Aur. Miros for his 'sweetest father' and 'mother' (interesting difference). **Family affection**

**A**

**Edition:** MAMA I 186

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** *CIG* 3989d. A tomb of Ioannos, Christian priest, erected by his wife Aur. Domna for her 'sweetest husband'. **Marital affection**

**B**

**Edition:** MAMA I 187.

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb erected by Aur. Meiros for his 'sweetest mother' (name lost). **Filial affection**

**B**

**Edition:** MAMA I 188.

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb (Christian) erected by Aurel. Maria for a number of her relatives including her 'dearly beloved son' (*potheinotatos*) Konon. **Family affection**

**B**

**Edition:** MAMA I 189.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Aurelia Kyrile erected by her son, a Christian priest, for his 'sweetest mother'. **Filial affection**

**B**

**Edition:** MAMA I 190.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Petros, erected by his father for his 'sweetest son'. **Parental affection**

**B**

**Edition:** MAMA I 191.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A tomb of Aurelia Falkonile, erected by her husband for his 'sweetest spouse'. **Marital affection**

**B**

**Edition:** MAMA I 192.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Kallimakos (sic!), a Christian priest, erected by his son Aurelius Nestor for his 'sweetest father'. **Family affection**

**B**

**Edition:** MAMA I 193.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Aur. Paulos erected by his children for their 'sweetest father'. **Filial affection**

**B****Edition:** MAMA I 194.**Place:** Kadyń Khan, area of Laodikeia Katakekaumene.**Date:** 4th cent. CE.**Content:** A tomb of Domnos erected by his daughter for her 'sweetest father'. **Filial affection****B****Edition:** MAMA I 202.**Place:** Chaldere, area of Laodikeia Katakekaumene.**Date:** 3rd-4th cent. CE.**Content:** A tomb erected by Aur. Alexandros for his 'sweetest spouse' Tatis and his two aunts (difference in emotional expression). (For another aunt cf. 175). **Family affection****A****Edition:** MAMA I 206.**Place:** Dedeler, area of Laodikeia Katakekaumene.**Date:** 4th cent. CE. Cf. 207 for a fragmentary comparandum (Christian).**Content:** A tomb of Kassia, erected by her children to their 'sweetest mother' and some other relatives. **Family affection****B****Edition:** MAMA I 208.**Place:** Meidan, area of Laodikeia Katakekaumene.**Date:** 4th cent. CE.**Content:** A tomb of Agathon, a Christian bishop, erected by Aur. Tas for his 'sweetest and much beloved' (*polypothetos*) brother, his wife and children. **Family affection****B****Edition:** MAMA I 210.**Place:** near Dokus Devrent Khan, area of Laodikeia Katakekaumene.**Date:** 4th cent. CE.**Content:** A tomb of Dormagles, erected by his children for their 'sweetest father'. **Filial affection****B****Edition:** MAMA I 220.**Place:** Shahr Oren, area of Laodikeia Katakekaumene.**Date:** 4th cent. CE.**Content:** A tomb built by Photinos for himself, wife and children, with prayers to Christ to accept them in heaven. **Piety; hope; faith.****A****Edition:** MAMA I 222.**Place:** Kadyń Khan, area of Laodikeia Katakekaumene.**Date:** 4th cent. CE.**Content:** A tomb of Aurelia Domne erected by her husband for his 'dearly beloved' (*potheinotate*) spouse. **Marital affection****B****Edition:** MAMA I 223.**Place:** Osmanjyk, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Markos, erected by his father Konon the deacon for his 'sweetest son'.

**Parental affection**

**B**

**Edition:** MAMA I 227.

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Markos the Christian priest dedicated by his father to 'dearly beloved son' and the Church of God. **Family affection; Piety.**

**B**

**Edition:** MAMA I 228.

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** W.M. Ramsay, *Luke the Physician*, p.410. A tomb of Trophimos, made for 'sweet brother' by his sister Maria; his moral excellence praised. **Family affection; admiration**

**A**

**Edition:** MAMA I 230.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Gaios, 'slave of God', erected by his sister Aur. Nonna to her 'sweetest brother'. **Family affection; Piety**

**A**

**Edition:** MAMA I 232.

**Place:** Dedeler, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A. Souter, *CR* 12 (1898), 96-7 no. 10. A tomb (Christian) of Valerianos, praised as 'noble and gentle', erected by his son-in-law Aphthonios; hope for reward after death expressed (ll. 9/10). **Family affection; Piety; admiration; hope**

**A**

**Edition:** MAMA I 234.

**Place:** Yeni Yaila, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A funeral epigram of Venavia, praised for her wisdom, snatched by death from her husband. Christian. **Marital affection. Grief. admiration**

**A**

**Edition:** MAMA I 235.

**Place:** Suwerek, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** LI. 14-17: An imprecation against tomb-violation on an (ostensibly) Christian grave that the offender's widow may live in sin in his house. **Anger; fear**

**A**

**Edition:** MAMA I 237.

**Place:** Suwerek, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.



**Content:** A funerary inscription of Aniketos, a Christian priest, 'carefully listening' (*philekoos*) to the God. **Piety.**

**A**

**Edition:** MAMA I 253.

**Place:** Serai önü, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A very fragmentary Christian inscription of religious character set up by 'unworthy' (*anxios*) Leon. **Humility. Piety.**

**A**

**Edition:** MAMA I 263.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A funerary inscription set up by Aur. Meiros for his sister Aur. Ges and her husband, 'sweetest brother-in-law' Theophylos. **Family affection.**

**B**

**Edition:** MAMA I 267.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** W.M. Calder, 'Inscriptions métriques d'Asie Mineure', *R.Phil.* 46 (1922), 121 no. 5. A funerary inscription set up by (appropriately named) Aurelios Philopapos for his 'sweetest father' Aur. Sisinnos, 'thrice blessed' and 'happy'. A distich makes play of the name. **Family affection; happiness**

**A**

**Edition:** MAMA I 268.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** A tomb set up by Aur. Iuliane for her 'sweetest' husband. **Marital affection**

**B**

**Edition:** MAMA I 269.

**Place:** Kadyn Khan, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** *CIG* 3989b. A funerary inscription set up by Aur. Augusta (sic) for her three sons, a daughter, and 'sweetest husband' (interesting distribution of emotion). **Family affection.**

**B**

**Edition:** MAMA I 271.

**Place:** Meidan, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** J.G.C. Anderson, *JHS* 19 (1899), 291 no. 198. A funerary inscription set by Aur. Timotis for his 'sweetest spouse' Paule. **Marital affection**

**B**

**Edition:** MAMA I 279.

**Place:** Zengi, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A tomb of Sozomenos and Trophima (probably Christian) set up by their parents for 'sweetest children'. **Parental affection**

**B**

**Edition:** MAMA I 281.

**Place:** Ladik, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** *CIG* 3990d; *AM* 13 (1888), 261 no. 85. A funerary inscription set up by Flavia Doxa, introduced as the daughter of the head of the guild of goldsmiths, for her 'sweetest husband' Polychronios (son of another goldsmith) and their 'brightest' (*potheinotatos*) children (*clarissimi?*). **Family affection**; professional **pride**.

**A**

**Edition:** MAMA I 300.

**Place:** Atlandy, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A funerary inscription set up by Tateis for herself and her 'sweetest brother' Gaius, while alive. **Family affection**.

**B**

**Edition:** MAMA I 302.

**Place:** Atlandy, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb set up by Aur. Valentilla, daughter of Zotikos the priest for her 'sweetest husband' Menandros. **Marital affection**

**B**

**Edition:** MAMA I 303.

**Place:** Atlandy, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A tomb of Theodote, praised by her brothers as a 'wise virgin'; Christian milieu.

**Piety**

**A**

**Edition:** MAMA I 304.

**Place:** Atlandy, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A tomb set up by Aur. Meiros and Aur. Domna for her 'sweetest husband' Paulos and son Pasikrates. **Family affection**

**B**

**Edition:** MAMA I 308.

**Place:** Kolu Kissa, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A dedication set by Mamas and Bola for moral excellence of their son Dorykanos (*kalokagathia, andreia, eutaxia*). **Pride; admiration; family affection**

**B**

**Edition:** MAMA I 310.

**Place:** Kolu Kissa, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A funerary inscription of Aur. Valentille set up by her husband for his 'sweetest spouse'. **Marital affection**

**B**

**Edition:** MAMA I 311.

**Place:** Kolu Kissa, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A funerary inscription set up by Artemon for his 'sweetest wife' Mouna. **Marital affection**

**B**

**Edition:** MAMA I 312.

**Place:** Kolu Kissa, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A funerary inscription of Konon made by his children for 'the sweetest father'.

**Family affection**

**B**

**Edition:** MAMA I 316.

**Place:** Kolu Kissa, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A fragmentary funerary inscription for a 'sweetest child' of a Christian priest.

**Family affection**

**B**

**Edition:** MAMA I 319.

**Place:** Goslu, areal of Laodikea Katakekaumene.

**Date:** Imperial period.

**Content:** A funerary epigram by Antiokos (sic!) for his friend, beautiful (*perikalles*) Armenios; his moaning and despondency are referred to; the epigram is dedicated with affection (*philostorgia*). **Friendship. Love** (homosexual?); **grief**

**A**

**Edition:** MAMA I 339.

**Place:** Cheshmeli Zebir, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** W.M. Calder, *JHS* 31 (1911), 193. A funerary inscription (Christian) set up by Aur. Eusebis for his 'sweetest wife' Tatis. **Marital affection**

**B**

**Edition:** MAMA I 342.

**Place:** Cheshmeli Zebir, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** J.G.C. Anderson, *JHS* 19 (1899), 282 no. 167. A funerary inscription made by Aur. Magios for his 'sweetest wife' Aur. Sophoklie. **Marital affection**

**B**

**Edition:** MAMA I 360.

**Place:** Cheshmeli Zebir, area of Laodikeia Katakekaumene.

**Date:** 3rd cent. CE.

**Content:** J.G.C. Anderson, *JHS* 19 (1899), 283 no. 173. A funerary inscription made by her husband for Sophronia, 'sweetest spouse'. Elegiac couplet extols her merits. **Marital affection; admiration**

**A**

**Edition:** MAMA I 362.

**Place:** Cheshmeli Zebir, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** J.G.C. Anderson, *JHS* 19 (1899), 284 no. 175. A funerary inscription (Christian) set up by Aur. Neon for his 'sweetest brother', Aur. Papas, loved by everybody (*panton polyphiltatos*). **Family affection.**

**A**

**Edition:** MAMA I 367.

**Place:** Cheshmeli Zebir, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** J.G.C. Anderson, *JHS* 19 (1899), 284 no. 176. A funerary inscription (Christian) made by Aur. Onesimos and Kyrilla for their 'sweetest children' 'while alive'. **Family affection**

**A**

**Edition:** MAMA I 368.

**Place:** Cheshmeli Zebir, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A family tomb (incl. 'sweetest child' and 'sweetest brothers'). **Family affection.**

**B**

**Edition:** MAMA I 371.

**Place:** Cheshmeli Zebir, area of Laodikeia Katakekaumene.

**Date:** 3rd-4th cent. CE.

**Content:** A funerary inscription set up by Andira for her 'sweetest husband' Miros. **Marital affection**

**B**

**Edition:** MAMA I 374.

**Place:** Sengen, area of Laodikeia Katakekaumene.

**Date:** Imperial period.

**Content:** A funerary inscription set up by Gaius Iulius Nestor for his 'sweetest brother' Gaius Iulius Faulos. **Family affection.**

**B**

**Edition:** MAMA I 377.

**Place:** Sengen, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A Christian epitaph set up by Konon for his 'sweetest spouse' Nonne. **Marital affection**

**B**

**Edition:** MAMA I 378.

**Place:** Sengen, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** An epitaph (Christian) set up by Aur. Alexandros for his 'sweetest and dearly beloved spouse' (*glykytate, potheinotate*), Basilissa. **Marital affection**

**B**

**Edition:** MAMA I 382.

**Place:** Sengen, area of Laodikeia Katakekaumene.

**Date:** 4th cent. CE.

**Content:** A Christian epitaph of the 'brilliant' Patrokles and Paulos, praised for their 'unanimity', 'wisdom', etc. 'The meaning is obscure throughout' (edds.), but general sense of piety and respect for moral qualities transpires. **Affection; admiration**

**A****Edition:** MAMA I 408.**Place:** Gulushlu, Eastern Phrygia.**Date:** Imperial period.**Content:** A dedication to the Mother of the Gods in gratitude for being saved. **Piety.****Gratitude****B****Edition:** MAMA I 412.**Place:** Gulushlu, Eastern Phrygia.**Date:** Late antiquity.**Content:** An epitaph of Patrikios, a Christian priest, 'to whom, holding for eight and forty years the holy office held by his divine ancestors, it was given in his turn to dwell in the court of heaven'. **Piety; Hope; happiness.****A****Edition:** MAMA I 419.**Place:** Baghlija, Eastern Phrygia.**Date:** Imperial period.**Content:** A funerary inscription of Iulia Panacea, daughter of Servilius and wife of Fautus, made for affection (*philostorgia*). Family **affection.****B****Edition:** MAMA I 420.**Place:** Baghlija, Eastern Phrygia.**Date:** 3rd cent. CE.**Content:** A funerary inscription made by Aur. Zotikos and his son and daughter-in-law for his 'sweetest wife' Dovia. **Marital affection****B****Edition:** MAMA I 423.**Place:** Baghlija, Eastern Phrygia.**Date:** Imperial period.**Content:** A fragmentary funerary inscription of 'sweetest brothers'; ref. to inheritance.**Family affection.****B****Edition:** MAMA I 436.**Place:** Choghu, Eastern Phrygia.**Date:** Imperial period.**Content:** *Klio* 10 (1910), 241 no. 14. A dedication to Mes Askanios with expectation of public salvation. **Piety; hope; Gratitude****B****Edition:** MAMA I 437.**Place:** Choghu, Eastern Phrygia.**Date:** Imperial period.**Content:** *JRS* 2 (1912), 254 no. 12. A funerary imprecation: 'may he see his children dead before him'. **Anger****A**

Corpus: J. Keil and A. Wilhelm, *Monumenta Asiae Minoris antiqua* III: Denkmäler aus dem Rauhen Kilikien (Manchester 1931)  
MAMA III

**Edition:** MAMA III 8.

**Place:** Seleukeia on the Kalykadnos.

**Date:** 3rd cent. CE.

**Content:** A gravestone of Parthenies, who died young; the judgement of Fate was for her to die before she leaves the maidenly bedroom. **Grief**

**A**

**Edition:** MAMA III 53

**Place:** Mountains near Seleukeia on the Kalykadnos.

**Date:** 2nd-3rd cent. CE.

**Content:** A gravestone of the wife of Athenodoros, characterised as a 'flower'. **Marital affection**

**A**

**Edition:** MAMA III 62

**Place:** Diokaisareia.

**Date:** 50s BCE.

**Content:** Honours from king Philippos Philorhomaïos to Hermias for his **courage** (*andragathia*). **Gratitude; courage**

Cf. MAMA III 63

**A**

**Edition:** MAMA III 66

**Place:** Diokaisareia.

**Date:** 50s BCE.

**Content:** Honours from high priest Zenophanes to his 'friend' Teukros for his benevolence. **Gratitude**

**B**

**Edition:** MAMA III 68

**Place:** Diokaisareia.

**Date:** Early 1st cent. CE?

**Content:** City of Olbe honours Zenophanes, s. of Teukros, high priest for his benevolence.

**Gratitude**

**B**

**Edition:** MAMA III 77

**Place:** Diokaisareia.

**Date:** Imperial period.

**Content:** A gravestone of Appianos and his wife Aba, their parents and children (built in lifetime). Mention of cruel Erynie who will punish any violator of the grave. **Anger; revenge; fear of gods.**

**A**

**Edition:** MAMA III 200

**Place:** Korykos.

**Date:** Imperial period.

**Content:** A funeral epigram of Asteris, mentioning weeping and tears of her husband Diomedes. **Grief.**

**A**

**Edition:** MAMA III 225

**Place:** Korykos.

**Date:** Imperial period.

**Content:** A funerary inscription of Amalia (or Ammia), daughter of Attas, erected by her father because of his affection (*philostorgia*). **Family affection; grief.**

**B**

**Edition:** MAMA III 792

**Place:** Elaiussa-Sebaste.

**Date:** Imperial period.

**Content:** A funerary inscription erected by Titus for his wife Iuliana, as a testimony to her goodwill, moral excellence and wisdom. **Admiration; marital affection**

**B**

C.W.M. Cox and A. Cameron, *Monumenta Asiae Minoris antiqua V: Monuments from Dorylaeum and Nacolea* (Manchester 1937)  
MAMA V

**Edition:** MAMA V 6

**Place:** Dorylaion.

**Date:** 2<sup>nd</sup> cent. CE.

**Content:** An honorary inscription for P. Aelius Sabeinianus Demosthenes. Formulaic attestation of love for his country. **Patriotism**

**B**

**Edition:** MAMA V 18

**Place:** Dorylaion.

**Date:** Not stated.

**Content:** An epitaph (and dedication to Zeus Bronton) to Sankte, 'sweetest daughter', from her father Sanktos and her mother, and to the 'sweetest mother' of Sanktos, also known as Alekas (same person?). **Family affection.**

**A**

**Edition:** MAMA V 20

**Place:** Dorylaion.

**Date:** Not stated.

**Content:** *CIG* 3816. An epitaph for four 'beautiful children', 'who had blamelessly lived the life full of woe' from their parents. **Parental affection; suffering; compassion**

**A**

**Edition:** MAMA V 24

**Place:** Dorylaion.

**Date:** Roman period

**Content:** An epitaph of Voconia Phesta, 'sweetest mother'. **Filial affection**

**B**

**Edition:** MAMA V 25

**Place:** Dorylaion.

**Date:** Roman period

**Content:** An epitaph of Gaius, made by his daughter and grandchildren 'out of **piety**'.

**Family affection**

**B**

**Edition:** MAMA V 27

**Place:** Dorylaion.

**Date:** Not stated.

**Content:** An epitaph of Chariton, 'sweetest father'. **Filial affection**

**B**

**Edition:** MAMA V 28

**Place:** Dorylaion.

**Date:** Roman period

**Content:** *SEG* VI 796. A funerary epigram for Marcia Atticilla, who died in childbirth. Praise for her domestic virtues. **Family affection; grief; bereavement**

**A**

**Edition:** MAMA V 29



**Place:** Dorylaion.

**Date:** Not stated.

**Content:** A funerary epigram for the wife of Eutychianes, sister of ... (fragmentary).

**Family affection.**

**A**

**Edition:** MAMA V 30

**Place:** Dorylaion.

**Date:** Not stated.

**Content:** An epitaph ('speaking stone', ref. to H.J. Rose, *CR* 37 [1923], 162-3) of Domne, daughter of Apollinarios, who was not yet married, lamented by her father. **Grief; bereavement; family affection.**

**A**

**Edition:** MAMA V 35

**Place:** Dorylaion.

**Date:** Not stated.

**Content:** An epitaph of Hermagoras, 'sweetest husband'. **Marital affection**

**B**

**Edition:** MAMA V 37

**Place:** Dorylaion.

**Date:** Not stated.

**Content:** An epitaph of Asklepiodotos, 'sweetest father'. **Filial affection**

**B**

**Edition:** MAMA V 40

**Place:** Dorylaion.

**Date:** Roman period

**Content:** An epitaph of the wife of Lucius Valerius Pulcher (not named), 'sweetest spouse). **Marital affection**

**B**

**Edition:** MAMA V 62

**Place:** Mutalıp, near Dorylaion.

**Date:** Roman period

**Content:** An epitaph of Beroneike, 'sweetest sister' of Alexandros and Valerius. **Family affection**

**B**

**Edition:** MAMA V 63

**Place:** Mutalıp, near Dorylaion.

**Date:** Roman period

**Content:** A funerary epigram of Beroneike, lamented by her husband Cornelius. **Marital affection; grief.**

**A**

**Edition:** MAMA V 64

**Place:** Mutalıp, near Dorylaion.

**Date:** Not stated.

**Content:** A funerary epigram of Asklepiades in whom the hopes of his father resided, carried away by 'malignant *daimon*'. **Parental affection; grief; indignation** at fate's cruelty; **hope** (lost).

**A****Edition:** MAMA V 81**Place:** Kavacak, near Dorylaion.**Date:** 5<sup>th</sup> cent. CE or later.**Content:** An epitaph of Domne, made by her husband and children for her love of her husband and respect for her wisdom. **Family affection****B****Edition:** MAMA V 89**Place:** İlkburun, near Dorylaion**Date:** Not stated.**Content:** An epitaph of Antiochos made by his son and his freedwoman (and daughter?) out of **piety**. **Family affection; piety****A****Edition:** MAMA V 90**Place:** İlkburun, near Dorylaion**Date:** Not stated.**Content:** A funerary epigram of Amyndros, who died before his time, by his parents. **Parental affection; grief; bereavement.****A****Edition:** MAMA V 91**Place:** İlkburun, near Dorylaion**Date:** Not stated.**Content:** An epitaph by parents to a child carried away by merciless Fate at the age of twenty-three. **Parental affection; grief; bereavement.****A****Edition:** MAMA V 92**Place:** İlkburun, near Dorylaion**Date:** Not stated.**Content:** An epitaph to Apphe, 'children-loving mother'. **Family affection****B****Edition:** MAMA V 106**Place:** Alınca, near Dorylaion.**Date:** Not stated.**Content:** An epitaph of Markiane, 'crown among wives'. **Marital affection; admiration.****A****Edition:** MAMA V 108**Place:** Emirçi Oğlu, near Dorylaion.**Date:** Not stated.**Content:** A funerary epigram of Stratonikos, 'who died before his time'. **Grief; parental affection.****A****Edition:** MAMA V 111**Place:** Sultandere, near Dorylaion.**Date:** Not stated.

**Content:** An epitaph of Epaphrodeitos and Hedone, 'sweetest parents', dedicated to Zeus Bronton. **Family affection**

**B**

**Edition:** MAMA V 134

**Place:** Avdan, between Dorylaion and Nakoleia.

**Date:** Not stated.

**Content:** An epitaph of Hermianos, 'sweetest husband', dedicated to Zeus Bronton by his widow and children. **Family affection.**

**B**

**Edition:** MAMA V 141

**Place:** Avdan, between Dorylaion and Nakoleia.

**Date:** Not stated.

**Content:** An epitaph of the 'dearest' father of Nannas and Apollon and husband of Ge. **Family affection.**

**B**

**Edition:** MAMA V 162

**Place:** Süpü Ören, between Dorylaion and Nakoleia.

**Date:** Not stated.

**Content:** An epitaph, probably containing a mention of afterlife in the Happy Isles. **Happiness; consolation.**

**A**

**Edition:** MAMA V 203

**Place:** Nakoleia.

**Date:** Not earlier than the reign of Hadrian.

**Content:** An honorary inscription for P. Aelius Claudianus Niger, 'hero most worthy of glory', in gratitude for his benefactions. **Gratitude**

**A**

**Edition:** MAMA V 235

**Place:** Nakoleia.

**Date:** Imperial period.

**Content:** An epitaph of C. Calpurnius, 'sweetest husband', from his wife and children. **Family affection.**

**B**

**Edition:** MAMA V 236

**Place:** Nakoleia.

**Date:** Imperial period.

**Content:** An epitaph of Antonius Princeps and Antonilla, 'sweetest parents'. **Filial affection**

**B**

**Edition:** MAMA V 248

**Place:** Nakoleia.

**Date:** Imperial period.

**Content:** An epitaph of Severus, 'sweetest husband', from his wife Lucilla. **Marital affection**

**B**

**Edition:** MAMA V 251

**Place:** Nakoleia.

**Date:** Before 212 CE.

**Content:** An epitaph of Zotikos, 'sweetest husband', from his wife Aurelia Amia (and also to her sister Theodora). **Marital affection**

**B**

**Edition:** MAMA V 252

**Place:** Nakoleia.

**Date:** Before 212 CE (?)

**Content:** An epitaph of Chariton, 'sweetest child', from his mother Aur. Asklepa. **Parental affection.**

**B**

**Edition:** MAMA V 253

**Place:** Nakoleia.

**Date:** Before 212 CE (?)

**Content:** An epitaph made by Aurelia, d. of Babos, for her 'sweetest husband' Onesimos and their children, while alive. **Family affection**

**B**

**Edition:** MAMA V 256

**Place:** Nakoleia.

**Date:** Not stated.

**Content:** An epitaph to the father Eutychos and the 'sweetest mother' Apphia. **Filial affection**

**B**

**Edition:** MAMA V 257

**Place:** Nakoleia.

**Date:** Not stated.

**Content:** An epitaph of Alexandros, 'sweetest father'. **Filial affection**

**B**

**Edition:** MAMA V 258

**Place:** Nakoleia.

**Date:** Not stated.

**Content:** An epitaph of Agathonike, 'sweetest spouse' of Auxanos. **Marital affection**

**B**

**Edition:** MAMA V 279

**Place:** Nakoleia.

**Date:** Not stated.

**Content:** A fragment of an epitaph, praising the deceased for his piety. **Piety**

**B**

**Edition:** MAMA V 311

**Place:** Nakoleia.

**Date:** 6<sup>th</sup>-8<sup>th</sup> cent. CE (?).

**Content:** Curses against the Satan (probably a church column), using Psalm 67. **Hatred.**

**A**

**Edition:** MAMA V R.24

**Place:** Nakoleia.

**Date:** Roman period

**Content:** An epitaph of Marcus Cotta and Nana, d. of Antiochos, 'sweetest parents'. **Filial affection**

**B**

**Edition:** MAMA V R.26

**Place:** Nakoleia.

**Date:** Not stated.

**Content:** An epitaph to the 'sweetest mother' Domne. **Filial affection**

**B**

**Edition:** MAMA V R.27

**Place:** Nakoleia.

**Date:** Not stated.

**Content:** An epitaph to the 'husband-loving', 'sweetest' wife of Onesimos. **Marital affection**

**A**

**Edition:** MAMA V R.28

**Place:** Nakoleia.

**Date:** Not stated.

**Content:** A funerary epigram for a wife, whose husband 'grieved for her to the stars'.

**Grief; piety; marital affection**

**B**

**Edition:** MAMA V Sch.1

**Place:** Dorylaion.

**Date:** Before 212 CE (? child's citizenship not mentioned).

**Content:** An epitaph of the 'sweetest child' Asklas, dead before his time, from his mother.

**Grief; parental affection**

**B**

W.H. Buckler and W.M. Calder, *Monumenta Asiae Minoris antiqua VI: Monuments and Documents from Phrygia and Caria* (Manchester 1939)  
MAMA VI

**Edition:** MAMA VI 6

**Place:** Laodikeia Katakekaumene.

**Date:** 2nd cent. CE?

**Content:** An imperial (?) decision. 'Petulant **love of winning** (*mataia philonikia*)' is mentioned. **Ambition; indignation**

**A**

**Edition:** MAMA VI 9

**Place:** Laodikeia Katakekaumene.

**Date:** 79 CE.

**Content:** An honorific inscription to Titus from Neikostratus, s. of Neikostratus, philokaisar. Formulaic expression of love of the emperor. **Loyalty**

**B**

**Edition:** MAMA VI 61

**Place:** Trapezopolis.

**Date:** 202 CE?

**Content:** An inscription in honour of a winning athlete, in which the *athlothes* of the games is presented as 'blessed' and a 'Trapezopolitan nobleman'. Respect for local nobility (interesting for a prominent place in an inscription honouring another man). **Pride; patriotism; admiration**

**A**

**Edition:** MAMA VI 69

**Place:** Attouda.

**Date:** 1st cent. CE?

**Content:** An honorific inscription for Athenagoras, expressing respect for the honorand's virtue and general excellence. **Gratitude; admiration**

**B**

**Edition:** MAMA VI 119

**Place:** Herakleia Salbake.

**Date:** 2nd / 3rd cent. CE.

**Content:** An honorific inscription for Ammia, d. of Charmides, praising her love of husband, ancestral modesty, noble descent and general virtue. Respect for ancestry and personal qualities. **Marital affection; admiration**

**A**

**Edition:** MAMA VI 173

**Place:** Apameia.

**Date:** 188-159 BCE.

**Content:** An honorific decree for Kephisodoros, s. of Ariston, expressing gratitude for his benefactions and love of doing good (*philagathia*), and respect for his various virtues.

**Gratitude; admiration**

**A**

**Edition:** MAMA VI 205

**Place:** Apameia.

**Date:** Later than the reign of Claudius.

**Content:** An epitaph made by Claudius Hylas to himself and his 'sweetest spouse' Agrippina, with some reflections on their married life. **Marital affection**

**A**

**Edition:** MAMA VI 212

**Place:** Apameia.

**Date:** 3rd cent. CE?

**Content:** An epitaph to 'sweetest parents' of Aurelius Proclus. **Family affection**

**B**

**Edition:** MAMA VI 275

**Place:** Akmoneia.

**Date:** 3rd cent. CE?

**Content:** An epitaph to 'short-lived children' of Aur. Alexandros. **Grief.**

**A**

**Edition:** MAMA VI 280

**Place:** Akmoneia.

**Date:** Not stated.

**Content:** An epitaph to Isochrys, 'sweetest father' of Elpis. **Family affection**

**B**

**Edition:** MAMA VI 291

**Place:** Akmoneia.

**Date:** Early imperial period (after the reign of Claudius?).

**Content:** An epitaph of Kletos, 'sweetest father' of Aufidius Irenaios, and his 'sweetest wife' Claudia Basse. **Family affection.**

**B**

**Edition:** MAMA VI 309

**Place:** Akmoneia.

**Date:** Date: 3rd cent. CE?

**Content:** An epitaph to 'sweetest' mother and brother of Aur. Telesphoros. **Family affection.**

**B**

**Edition:** MAMA VI 319

**Place:** Akmoneia.

**Date:** Date: 3rd cent. CE?

**Content:** An epitaph of Aur. Lucilla, 'sweetest wife' of Aur. Ktetos. **Marital affection**

**B**

**Edition:** MAMA VI 325

**Place:** Akmoneia.

**Date:** 255/6 CE.

**Content:** An epitaph to 'short-lived' brother and cousin of Aurelius Rufus. **Family affection; grief.**

**A**

**Edition:** MAMA VI 368

**Place:** Altın Taş, Upper Tembris Valley.

**Date:** Late antiquity.

**Content:** A Christian family epitaph in hexametres. **Piety; family affection; grief; happiness.**

**B**

**Edition:** MAMA VI 376

**Place:** Synnada.

**Date:** 209-11 CE.

**Content:** An honorific inscription for M. Iulius Strenio Antistianus, *rationalis Augustorum*, in gratitude for his 'unequalled benefactions'. **Gratitude**

**B**



W.M. Calder, Monumenta Asiae Minoris antiqua VII: Monuments from Eastern Phrygia (Manchester 1928)  
MAMA VII

**Edition:** MAMA VII 11

**Place:** Laodikeia Katakekaumene.

**Date:** After the reign of Claudius.

**Content:** An honorific decree of the Claudiolaodiceans for Bassontas, s. of Ploution, 'a good citizen'. Respect for his qualities; gratitude for his benefactions. **Gratitude; admiration**

**A**

**Edition:** MAMA VII 18

**Place:** Laodikeia Katakekaumene (area of).

**Date:** 3rd cent. CE?

**Content:** An epitaph of the 'sweetest' parents of Aurelius Meiros. **Family affection**

**B**

**Edition:** MAMA VII 44

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Not stated.

**Content:** A fragment of an epitaph of a 'virtue-loving' (*philaretos*) man. Love of virtue; respect for personal qualities. **Admiration**

**C**

**Edition:** MAMA VII 57

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Not stated.

**Content:** An epitaph of Orestes, *kallitekno*s from his father. **Parental affection.**

**A**

**Edition:** MAMA VII 63a

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Not stated.

**Content:** An epitaph of Aravis, Tata and their 'sweetest children' (while alive). **Parental affection.**

**B**

**Edition:** MAMA VII 64

**Place:** Laodikeia Katakekaumene (area of).

**Date:** 3rd cent. CE.

**Content:** An epitaph of the parents of Aur. Alexandros – the father 'in memory of his virtue' and 'sweetest mother' (interesting difference). **Family affection; admiration**

**A**

**Edition:** MAMA VII 73

**Place:** Laodikeia Katakekaumene (area of).

**Date:** 3rd cent. CE.

**Content:** An epitaph of Aur. Pauline, 'sweetest spouse' of Aur. Alexandros. **Marital affection**

**B**

**Edition:** MAMA VII 75

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Late antiquity.

**Content:** An epitaph (Christian) made by Aure. Nestorianos and his son Domnos for the 'sweetest brother' of the former, Euethios. **Family affection.**

**B**

**Edition:** MAMA VII 78

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Not stated (after the reign of Hadrian).

**Content:** An epitaph made by Aelii Eusebios, Eugenios, and Aiptychios for their father Menodoros, a *presbyteros* ('solemnly and irreproachably'), 'sweetest mother' Aelia Mikke, and 'dearly beloved brother' Polychronios. **Family affection**

**A**

**Edition:** MAMA VII 84

**Place:** Laodikeia Katakekaumene (area of).

**Date:** 4th cent.

**Content:** An epitaph for the 'sweetest father' and 'dearly beloved (ποθινοτά) mother' of Zosimos. **Family affection**

**B**

**Edition:** MAMA VII 85a

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Late antiquity.

**Content:** An epitaph (Christian) of Tieos, 'sweetest husband' of Aur. Prokla. **Marital affection**

**B**

**Edition:** MAMA VII 86

**Place:** Laodikeia Katakekaumene (area of).

**Date:** 4th cent. CE or later.

**Content:** An epitaph of the parents of Flavius Aphthonios and his 'sweetest son' Hoplon. **Family affection.**

**B**

**Edition:** MAMA VII 90

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Not stated.

**Content:** An epitaph of Zotikos, 'sweetest husband' of Severa. **Marital affection**

**B**

**Edition:** MAMA VII 91

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Late antiquity.

**Content:** An epitaph (Christian) of Elaphie, 'sweetest spouse' of Sissinos, 'priest by the grace of God'. **Marital affection; piety**

**A**

**Edition:** MAMA VII 92

**Place:** Laodikeia Katakekaumene (area of).

**Date:** Late antiquity.

**Content:** An epitaph to Aur. Tata, 'much dearly beloved and only-born (πολυποθεινοτάτη κὲ μονογενῆ) daughter' of a Christian priest. **Parental affection.**

**A****Edition:** MAMA VII 104a**Place:** Laodikeia Katakekaumene (area of).**Date:** Late antiquity.**Content:** An epitaph of a 'much-suffering (*polymochthos*)' Christian deacon, now in eternity with God. **Suffering; happiness; faith .****A****Edition:** MAMA VII 124**Place:** Tyriaion (area of).**Date:** : After 212 CE.**Content:** An epitaph of the wife of Aur. Loukis and his 'sweetest daughter' Appe. **Parental affection.****B****Edition:** MAMA VII 155**Place:** Hadrianopolis (area of).**Date:** Not stated.**Content:** A verse epitaph to Paule, d. of Alexandros and Appia, 'most fair maiden' and 'wise wife'. **Family affection.****C****Edition:** MAMA VII 157**Place:** Hadrianopolis (area of).**Date:** Not stated.**Content:** A verse epitaph of newly-wed Sossthas, carried away by death in envy of all his qualities. **Grief; bereavement; envy.****A****Edition:** MAMA VII 162**Place:** Hadrianopolis (area of).**Date:** Not stated.**Content:** An epitaph to the 'sweetest wife' of Meiros. **Marital affection****B****Edition:** MAMA VII 166**Place:** Hadrianopolis (area of).**Date:** Not stated.**Content:** An epitaph to Tatis, wife of Archelaos, 'out of tender love'. **Marital affection****B****Edition:** MAMA VII 200**Place:** Philomelion.**Date:** After 212 CE.**Content:** An epitaph from Aur. Pantaleon to his 'ever-remembered and tenderly-loved' father and 'sweetest young brothers'. **Family affection.****A****Edition:** MAMA VII 201**Place:** Philomelion.**Date:** Not stated.

**Content:** *CIG* 3982; Kaibel, *Epigr.Gr.* 248. A verse epitaph (dialogue with a passerby) for a woman who died in childbirth. Cf. Antipater of Sidon, *AP* VII.164 (a literary model, eds.).

**Grief; bereavement.**

**B**

**Edition:** MAMA VII 214

**Place:** Durgut.

**Date:** After 212 CE.

**Content:** An epitaph of the wife and brother of Aur. Siderion, 'out of tender love'. **Family affection.**

**B**

**Edition:** MAMA VII 219

**Place:** Durgut.

**Date:** After 212 CE.

**Content:** An epitaph of Aur. Dades, 'sweetest husband' of Aur. Ammia. **Marital affection**

**B**

**Edition:** MAMA VII 221

**Place:** Durgut.

**Date:** Soon after 212 CE.

**Content:** An epitaph of Aure. Domne, 'sweetest wife' of Aure. Diogenes and daughter of Aure. Kyrion. **Family affection.**

**B**

**Edition:** MAMA VII 229

**Place:** Durgut.

**Date:** Soon after 212 CE.

**Content:** An epitaph of Aur. Doudea, d. of Zosimos, from her mother. 'Carried away by envy from marriage'. **Envy; parental affection; grief.**

**B**

**Edition:** MAMA VII 231

**Place:** Durgut.

**Date:** Not stated.

**Content:** A funerary epigram to a parent from orphan children. **Grief; bereavement.**

**B**

**Edition:** MAMA VII 232

**Place:** Durgut.

**Date:** Not stated.

**Content:** A funerary epigram of Kallisthenes, who died young, carried away by envy; he was dearly beloved, and **admiration** is expressed for his flawless qualities. **Family affection; envy; admiration.**

**B**

**Edition:** MAMA VII 235

**Place:** Durgut.

**Date:** 3rd / 4th cent.

**Content:** An epitaph of the various 'sweetest' relatives of Aur. Pasikrates (cf. 236 a Christian epitaph to the same – when were they converted?). **Family affection.**

**A**

**Edition:** MAMA VII 239

**Place:** Durgut.

**Date:** Late antiquity.

**Content:** A Christian epitaph of Damas, brave man, who had all the blessings of the Lord. Respect for qualities; contentedness with good life. **Happiness**

**A**

**Edition:** MAMA VII 240

**Place:** Durgut.

**Date:** Late antiquity.

**Content:** A Christian epitaph, expressing respect for Kalyxenos, who was given all virtues by God. **Faith**

**A**

**Edition:** MAMA VII 241

**Place:** Durgut.

**Date:** Late antiquity.

**Content:** A funerary epigram of Aur. Ammia, wife of Asklepiados. Respect for qualities; **Family affection.**

**C**

**Edition:** MAMA VII 242

**Place:** Durgut.

**Date:** Not stated.

**Content:** A funerary epigram of Damas who is 'inside this cruel place'. **Grief.**

**A**

**Edition:** MAMA VII 243

**Place:** Durgut.

**Date:** 212 CE.

**Content:** A funerary epigram of Zotikos from his grieving and suffering wife Aur. Domna. **Marital affection; Grief.**

**A**

**Edition:** MAMA VII 249

**Place:** Selmea.

**Date:** After 212 CE.

**Content:** An epitaph of Menneas, 'sweetest' husband of Aur. Tateis; also from their children (parents are called 'children-loving'). **Family affection.**

**B**

**Edition:** MAMA VII 254

**Place:** Selmea.

**Date:** After 212 CE.

**Content:** An epitaph of Appia, 'sweetest daughter' of [Aur.] Meneas and Aur. Mamme. **Parental affection.**

**B**

B. Levick, S. Mitchell, J. Potter and M. Waelkens, *Monumenta Asiae Minoris antiqua IX: Monuments from the Aezanitis* (London 1988)  
MAMA IX

**Edition:** MAMA IX 24

**Place:** Virancık, near Aezanoi.

**Date:** Imperial period?

**Content:** A posthumous honorary inscription for Hermeros. Respect for his proper and ordered life (*kosmios, epieikos*), cf. Robert, *Hellenica* XIII (1965), 222 ff. **Gratitude; admiration**

**B**

**Edition:** MAMA IX 27

**Place:** Çavdarhisar, near Aizanoi.

**Date:** Later than the reign of Claudius?

**Content:** An honorific inscription for Demetrios, s. of Sokrates. Respect for his virtues, generosity of spirit (*megalopsychia*) and goodwill. **Gratitude; admiration**

**B**

**Edition:** MAMA IX 28

**Place:** Hacı Kebir, near Aizanoi

**Date:** Mid-1st cent. CE?

**Content:** An honorific inscription for Menophilos, s. of Demetrios. Praised for his goodwill. **Gratitude**

**B**

**Edition:** MAMA IX 29

**Place:** Ağari, near Aizanoi.

**Date:** After 212 CE.

**Content:** An honorific inscription for Aur. Euphemos Beithys. **Gratitude**

**B**

**Edition:** MAMA IX 35

**Place:** Çavdarhisar, near Aizanoi.

**Date:** 1st / 2nd cent. CE.

**Content:** An honorific inscription for Menophilos. Commended for his love of glory. **Ambition; gratitude**

**B**

**Edition:** MAMA IX 74

**Place:** Gökağac, near Aizanoi.

**Date:** 2nd /3rd cent. CE.

**Content:** An epitaph of Asklepiades, 'servant of the Muses'. Respect for cultural achievement. **Pride; admiration**

**C**

**Edition:** MAMA IX 76

**Place:** Çavdarhisar, near Aizanoi.

**Date:** Uncertain.

**Content:** An epitaph of a former slave who received freedom when alive and decent burial in death. **Pride; slavery.**

**B**

**Edition:** MAMA IX 81

**Place:** Gölcük Köy, near Aizanoi.

**Date:** After 212 CE.

**Content:** An epitaph of a girl 'for whom parent prepared bridal chamber, and the Fate – the grave', built by her parents to 'prematurely dead' daughter. **Grief; bereavement.**

**A**

**Edition:** MAMA IX 89

**Place:** Çavdarhisar, near Aizanoi.

**Date:** Ca. 150-200 CE?

**Content:** An epitaph of Eutychos 'carried away by reckless spirit before the bridal chamber'). **Grief; bereavement.**

**A**

**Edition:** MAMA IX 96

**Place:** Çavdarhisar, near Aizanoi.

**Date:** Uncertain.

**Content:** An epitaph of Boulanos, made by his parents for a good child. **Family affection; grief.**

**A**

**Edition:** MAMA IX 131

**Place:** Efeler, near Aizanoi.

**Date:** Uncertain.

**Content:** An epitaph to a 'sweetest statue-carrying husband'. **Marital affection; Pride**

**A**

**Edition:** MAMA IX 135

**Place:** Hacı Kebir, near Aizanoi.

**Date:** Uncertain.

**Content:** An epitaph of Papparion erected by his father to the 'sweetest child'. **Family affection**

**B**

**Edition:** MAMA IX 149

**Place:** Susuzkaya, near Aizanoi.

**Date:** Uncertain.

**Content:** A funerary inscription set up by Demetreios to his father Antigenes, mother Aphia and brother Aristarchos 'out of piety'. [For piety towards the buried members of the family, cf. Robert, *Hell.* XIII (1965), 40 n. 1, edd.]. **Family affection**

**A**

**Edition:** MAMA IX 151

**Place:** Tepecik, near Afyon.

**Date:** Uncertain.

**Content:** An epitaph of Synegdemus made by his parents for the 'sweetest child'. **Family affection**

**B**

**Edition:** MAMA IX 152

**Place:** Virancık, Aizanitis.

**Date:** Imperial period.

**Content:** An epitaph of Iulius Theodoros, *beneficiarius*, made by his mother for the 'sweetest child' (interesting with his age and status). **Family affection**

**A**

**Edition:** MAMA IX 165

**Place:** Karaköy, Aizanitis.

**Date:** 2nd cent. CE?

**Content:** An epitaph of (Ulpius?) Menophilos, made for the 'sweetest brother'. **Family affection.**

**B**

**Edition:** MAMA IX 167

**Place:** Yägmurlu, Aizanitis.

**Date:** After 212 CE.

**Content:** An epitaph to the 'sweetest wife' of Aur. Krateros. **Marital affection**

**B**

**Edition:** MAMA IX 176

**Place:** Tepecik, Aizanitis.

**Date:** 256/7 or 310/11 CE (the earlier date more probable).

**Content:** An epitaph of Alexandros made by his wife Aur. Alexandria to her 'sweetest spouse'. **Marital affection**

**B**

**Edition:** MAMA IX 179

**Place:** Ayvalı, Aizanitis.

**Date:** 2nd (?) cent. CE.

**Content:** An epitaph of Maximas and Eugenios, 'prematurely died children'. **Grief.**

**B**

**Edition:** MAMA IX 188

**Place:** Çavdarhisar, near Aizanoi.

**Date:** 2nd cent. CE.

**Content:** An epitaph of Epiktetos and Markia, 'sweetest patents', and M. Ulpius Achilles and Marcia Ulpia Iuliane, 'sweetest brother and sister'. **Family affection.**

**B**

**Edition:** MAMA IX 241

**Place:** Yenicearmutcuk, Aizanitis

**Date:** Late 1st cent. CE.

**Content:** A doorstone epitaph for Hygea, by Flavia Tateis to 'the one who fostered her'. **Gratitude; affection.**

**A**

**Edition:** MAMA IX 326

**Place:** Hacı Mahmut, Aizanitis.

**Date:** Early (pre-212) or late 3rd cent. CE (name 'Aurelius' absent, style of decoration).

**Content:** An epitaph of the 'sweetest father' of Trophimas and Symmachos. **Family affection**

**B**

**Edition:** MAMA IX 424

**Place:** Ağari, Aizanitis.



**Date:** 3rd cent. CE.

**Content:** An epitaph of Sozomenos, by his father Ateimetos to the 'sweetest child'. **Family affection**

**B**

**Edition:** MAMA IX 479

**Place:** Yağdığın, Aizanitis.

**Date:** Ca. 150-175 CE.

**Content:** An epitaph of Eutychia, 'sweetest spouse' of Euboulos, and his 'sweetest children' Troilos and Trophimos. **Family affection.**

**B**

**Edition:** MAMA IX 547

**Place:** Çavdarhisar, near Aizanoi.

**Date:** Imperial period.

**Content:** An epitaph of Peitheros, 'betrayed to the merciless Orcus'; 'never trust, a traveler, the attendant spirit of death'. 'We presume that Peitheros had been cheated of his hopes of survival or long life; hence his bitter advice to the passer-by' (eds.).

**Despondency; grief; betrayal; trust; pity; hope**

**A**